

**INTERNATIONAL MOOT COURT COMPETITION,**  
**2019**

**REGISTRATION FORM**

**INSTITUTION DETAIL**

Name of the College/University: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Pin Code: \_\_\_\_\_

Country: \_\_\_\_\_

**CONTACT DETAILS**

Name of College/ University Contact Person: \_\_\_\_\_

Position: \_\_\_\_\_

Email- Id: \_\_\_\_\_

Telephone/ Mobile No.: \_\_\_\_\_

Fax: \_\_\_\_\_

**TEAM DETAILS**

PASTE  
PASSPORT SIZE  
PHOTOGRAPH  
HERE

Name of Speaker 1: \_\_\_\_\_

Email Id: \_\_\_\_\_ Phone No.: \_\_\_\_\_

PASTE  
PASSPORT SIZE  
PHOTOGRAPH  
HERE

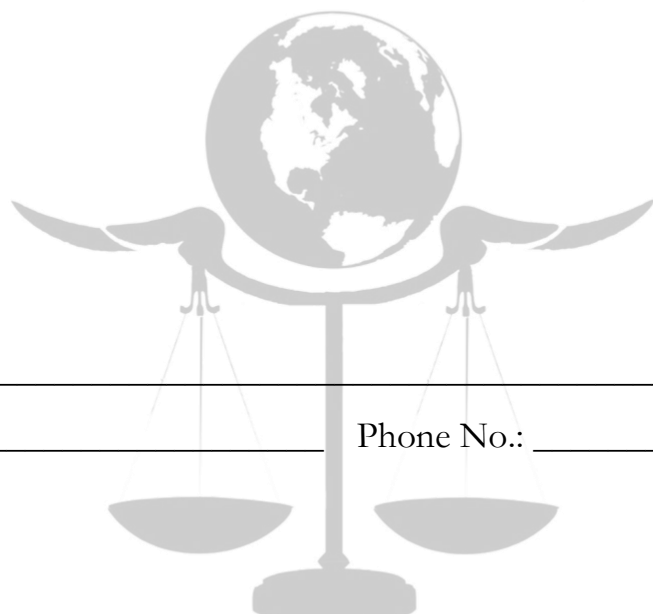
Name of Speaker 2: \_\_\_\_\_

Email Id: \_\_\_\_\_ Phone No.: \_\_\_\_\_

PASTE  
PASSPORT SIZE  
PHOTOGRAPH  
HERE

Name of Researcher: \_\_\_\_\_

Email Id: \_\_\_\_\_ Phone No.: \_\_\_\_\_



**COLLEGE/UNIVERSITY (PLEASE INDICATE)**

Name of College/University: \_\_\_\_\_

Signature of Faculty-in-charge/ Head of Institution: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_ Contact no.: \_\_\_\_\_

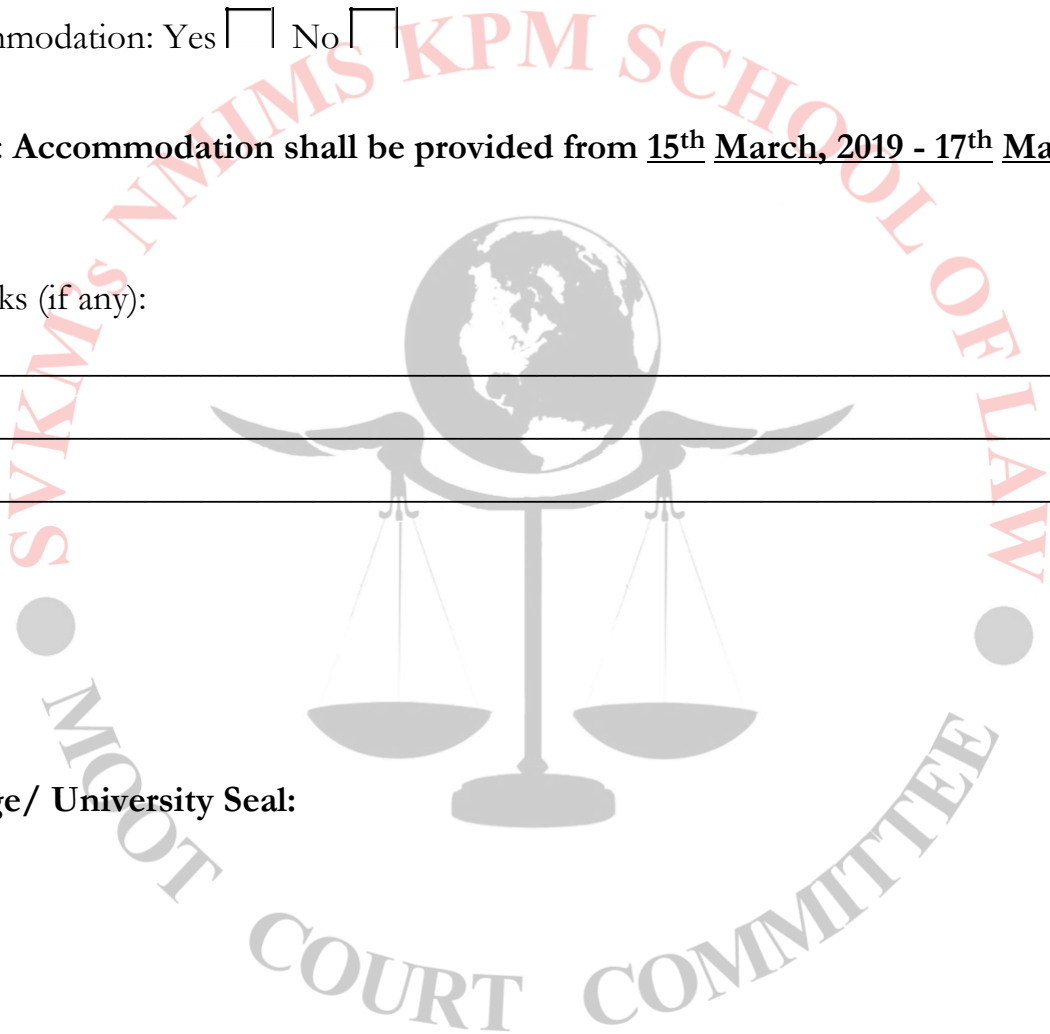
Accommodation: Yes  No

**(Note: Accommodation shall be provided from 15<sup>th</sup> March, 2019 - 17<sup>th</sup> March, 2019)**

Remarks (if any):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

College/ University Seal:



## DETAILS OF REGISTRATION FEES

Demand Draft No.: \_\_\_\_\_ Draft Dated: \_\_\_\_\_

Name of the Bank: \_\_\_\_\_

Branch: \_\_\_\_\_

Demand Draft should be drawn in favour of “**SVKM’s NMIMS**” payable at **Mumbai**. Please mention name of the participants and the Institution on the reverse of the original DD.

Note: The scanned copy of the Demand Draft and the hard copy of the same has to be sent along with the Registration form in accordance with Rule 4.

**Name of A/c Holder : SVKM’S NMIMS**

**NEFT IFSC code: BKDN 0460131**

**BANK NAME & ADDRESS: DENA BANK, JUHU VILE PARLE BR. SHARADA BHAVAN, J.V.P.D SCHEME, VILE PARLE (W), MUMBAI -56**

**Account No. : 013111011253**

**Type of Account: Current**

**MICR Code: 400018057**

**NOTE : AFTER RTGS PAYMENT KINDLY SUBMIT BANK ACKNOWLEDGEMENT COPY TO [mcc.sol@nmims.edu](mailto:mcc.sol@nmims.edu)**

